

Please type a plus sign (+) inside this box ---

| And the second                    |  |               | Application Number   | 10/518,071   |  |  |  |  |  |  |
|-----------------------------------|--|---------------|--|--|--|--|--|--|--|--|
| To t                              | TRANSMITTAL  |               | Filing Date  | December16, 2004   |  |  |  |  |  |  |
| 2007 25                           | FORM   | ,             | Inventor(s)  | Junko MORIOKA et al.   |  |  |  |  |  |  |
| Eto/be                            | used for all correspondence after in   | itial filing) | Group Art Unit   | 2853   |  |  |  |  |  |  |
| ELEKT.                            |  |               | Examiner Name  | Manish S. Shah   |  |  |  |  |  |  |
|                                   |  |               | Attorney Docket Number                                       | 25613-000007/US  |  |  |  |  |  |  |
| ENCLOSURES (check all that apply) |  |               |  |  |  |  |  |  |  |  |
| □ F                               | Fee Transmittal Form   |               | ment Papers<br>Application)                                  | After Allowance Communication to Group   |  |  |  |  |  |  |
|                                   | Fee Attached   |               | to the Official Draftsperson and Sheets of Formal Drawing(s) | LETTER SUBMITTING APPEAL BRIEF AND APPEAL BRIEF (w/clean version of pending daims) |  |  |  |  |  |  |
| ⊠ A                               | Amendment  |               | ing-related Papers   | Appeal Communication to Group (Notice of Appeal, Brief, Reply Brief)               |  |  |  |  |  |  |
| [                                 | After Final  |               | n  | Proprietary Information  |  |  |  |  |  |  |
|                                   | Affidavits/declaration(s)  |               | n to Convert to a<br>sional Application                      | Status Letter  |  |  |  |  |  |  |
|                                   | Extension of Time Request  |               | r of Attorney, Revocation<br>ge of Correspondence Address    | Other Enclosure(s) (please identify below):  |  |  |  |  |  |  |
| \<br>                             | Express Abandonment Request  |               | nal Disclaimer   |  |  |  |  |  |  |  |
| -                                 |  |               | est for Refund   |  |  |  |  |  |  |  |
|                                   | Information Disclosure Statement   |               | lumber of CD(s)  |  |  |  |  |  |  |  |
|                                   | Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application |               | arks   |  |  |  |  |  |  |  |
|                                   |  |               | MAIL STOP: AMENDMENT   |  |  |  |  |  |  |  |
| F                                 | Response to Missing<br>Parts under 37 CFR<br>1.52 or 1.53                                |               |  |  |  |  |  |  |  |  |
|                                   | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |               |  |  |  |  |  |  |  |  |
| 0                                 | Firm or Harness, Dickey & F  |               | Attorney Name Gary D. Yacura                                 | Reg. No.<br>35,416   |  |  |  |  |  |  |
| Signature                         |  |               |  |  |  |  |  |  |  |  |
|                                   | Date January 3, 2007   |               |  |  |  |  |  |  |  |  |
| 1 2                               | Date January 3, 2007/  |               |  |  |  |  |  |  |  |  |



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

10/518,071

Filing Date:

December 16, 2004

Applicant:

Junko MOROIKA et al.

Group Art Unit:

2853

Examiner:

Manish S. Shah

Title:

INKJET PRINTER INK

Attorney Docket:

25613-000007/US

Customer Service Window Randolph Building 401 Dulany Street Alexandria, VA 22314 Mail Stop <u>Amendment</u> January 3, 2007

## AMENDMENT UNDER 37 C.F.R. § 1.111

## Dear Sir:

In response to the Office Action (hereinafter 'Action') dated October 2, 2006 (the response being filed on January 3, 2007 which is a Wednesday after a federal holiday), the following amendments and remarks are respectfully submitted in connection with the above-identified application.

|             | Claims remaining after Amendment |   | Highest number previously paid for |   | Present extra |
|-------------|----------------------------------|---|------------------------------------|---|---------------|
| Total       | 6                                | - | 20                                 | = | 0             |
| Independent | 1                                | - | 3                                  | = | 0             |